# OFFICIAL BALLOT ANNUAL TOWN ELECTION EXETER, NEW HAMPSHIRE MARCH 12, 2013

FOR MODERATOR FOR TRUSTEES OF THE LIBRARY

Two Year Term Vote for not more than ONE

PAUL SCAFIDI

DAVID MIRSKY

Vote for not more than ONE

BETSEY M. CRESPI

1180 \*\*

JOHN W. HENSON

BARBARA YOUNG

1211 \*\*

FOR SELECTMEN FOR TRUSTEES OF THE LIBRARY

Three year Term Vote for not more than TWO One Year Term Vote for not more than TWO

DENNIS BRADY 909 BJARNI BROWN 492 DONALD CLEMENT 1100 \*\* LAUREN DERANIAN 827 \*\* JULIE D. GILMAN 1114 \*\* DENISE LEONARD 891 \*\*

FOR SUPERVISOR OF THE CHECKLIST FOR TRUSTEE OF THE ROBINSON FUND

Five Year Term Vote for not more than ONE Seven Year Term Vote for not more than ONE

PAULA HAMEL 1419\*\* JOAN E. SMART 1360 \*\*

FOR SUPERVISOR OF THE CHECKLIST FOR TRUSTEE OF THE SWAZEY PARKWAY

One Year Term Vote for not more than ONE
ANNE L. SURMAN
513
Three Year Term Vote for not more than ONE
GERARD "GERRY" HAMEL
1386 \*\*

LAURA HILL 775\*\*

FOR TOWN TREASURER FOR TRUSTEE OF THE TRUST FUND

Two Year Term Vote for not more than ONE
ALLAN W. COREY

1365\*\*

Three Year Term Vote for not more than ONE
SANDRA J. PARKS

1365 \*\*

Article 2: Zoning Amendment #1: Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 2 Definitions</u> by adding a definition for "<u>Two-Family</u>" as follows: "Two-family home (Duplex): A building designed for residential purposes and containing two principal dwelling units separated by a common interior wall (including ceiling/floor) and supported with a common foundation.." (Also renumber sections in Article 2 and correct definition references throughout the ordinance as needed.)

YES 1244\*\* NO 170

Article 3: Zoning Amendment #2: Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 2 Definitions</u> by adding a definition for "<u>Veterinarian</u>" as follows: "Veterinarian: An establishment where animals or pets are given medical or surgical treatment and are cared for during the time of such treatment. Use as a kennel or overnight services are prohibited." (Also renumber sections in Article 2 and correct definition references throughout the ordinance as needed.)

YES 1204\*\* NO 431

Article 4: Zoning Amendment #3: Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 2 Definitions</u> by revising existing definition 2.2.21 as follows: "<u>Elderly/Senior</u>: For the purpose of this ordinance, elderly or senior shall be defined as persons fifty-five (55) years of age or older."

YES 1292\*\* NO 353

<u>Article 5: Zoning Amendment #4:</u> Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 2 Definitions</u> by revising existing definition 2.2.22 as follows: <u>Elderly Congregate Health Care Facilities</u> (<u>ECHCF</u>): A multi-dwelling residential facility providing various housing options to meet the spectrum of needs and interests from active adults through skilled nursing facilities. ECHCF's primary feature is the provision of "lifetime" supportive services at each stage of a senior's later life. The facility is generally intended for persons fifty-five (55) years of age or older which provides on-site nursing home facilities as licensed by the State of New Hampshire.

YES 1354\*\* NO 237

<u>Article 6: Zoning Amendment #5:</u> Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 2 Definitions</u> by deleting existing definition 2.2.55 <u>Nursing Home</u> and replacing it with the following definition: A long-term care facility licensed by the state that offers 24-hour room and board and health care services, including basic and skilled nursing care, rehabilitation, and may also offer a full range of other therapies, treatments, and programs. Nursing homes may or may not cater exclusively to seniors.

YES 1420\*\* NO 192

<u>Article 7: Zoning Amendment #6:</u> Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 2 Definitions</u> by adding a definition for "<u>Active Adult Community</u>" as follows: A community or living facility designed specifically for the interests of seniors age 55 and older, which may include recreational amenities and support services for maintenance-free living for older adults who are healthy, active, and capable of living independently. (Renumber sections in Article 2 and correct definition references throughout the ordinance as needed.)

Amend <u>Article 4.2 Schedule I: Permitted Uses</u> by adding "Active Adult Community" as an allowed principal use in the R-4, R-5, and R-6 districts.

Amend <u>Article 5.6.6 Off-Street Parking Schedule</u> by adding the use "Active Adult Community" with the parking requirement of 1 space for each 1 bedroom unit, 2 for each 2+ bedroom unit, plus 1 for every 4 units for guest parking.

YES 1311\*\* NO 268

Article 8: Zoning Amendment #7: Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 2 Definitions</u> by adding a definition for "<u>Independent Living Facilities</u>" as follows: Similar to the Active Adult Community but provides some support services such cleaning, laundry, food, transportation, and other services. Group facilities may be provided on premises for recreation and social interaction. (Renumber sections in Article 2 and correct definition references throughout the ordinance as needed.)

Amend <u>Article 4.2 Schedule I: Permitted Uses</u> by adding "Independent Living Facilities" as an allowed principal use in the R-4, R-5, and R-6 districts.

Amend <u>Article 5.6.6 Off-Street Parking Schedule</u> by adding the use "Independent Living Facilities" with the parking requirement of 1 space for unit, plus one space per employee on maximum shift, plus 1 for every 5 units for guest parking.

YES 1318\*\* NO 248

Article 9: Zoning Amendment #8: Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board for the town zoning ordinance, as follows: Amend Article 2 Definitions by adding a definition for "Assisted Living Facility" as follows: Housing primarily for elderly persons, who require some support services for their daily living activities including basic medical assistance. Assisted Living Facilities typically require residents to be mobile and capable of performing most routine tasks. (Renumber sections in Article 2 and correct definition references throughout the ordinance as needed.)

Also amend <u>Article 4.2 Schedule I: Permitted Uses</u> by adding "Assisted Living Facility" as an allowed principal use in the NP, C-3, R-4, R-5, and R-6 districts.

Amend <u>Article 5.6.6 Off-Street Parking Schedule</u> by adding the use "Assisted Living Facility" with the parking requirement of 1 space for every 5 units, 1 space for every 6 units for guest parking, plus one per employee on maximum shift.

YES 1325\*\* NO 271

<u>Article 10: Zoning Amendment #9:</u> Are you in favor of the adoption of Amendment #9 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 3.2 Zoning Map</u> by adjusting the zone district boundary line between the PP-Professional Technology Park and CT-Corporate Technology Park zoning districts to follow the common property line between Tax Map Parcel # 70-103 and Tax Map Parcel # 66-1 located on Holland Way. (See attached map.)

YES 1191\*\* NO 300

<u>Article 11: Zoning Amendment #10:</u> Are you in favor of the adoption of Amendment #10 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 3.2 Zoning Map</u> by rezoning parcels fronting on Portsmouth Ave from High Street (35-41 High Street) to the intersections of Green Hill Road (48 Portsmouth Ave) and Highland Street (49 Portsmouth Ave) as depicted on the attached map from their current zoning designation to the C-1, downtown commercial district. Note: New zone district boundaries are proposed to follow property lot lines.

YES 1147\*\* NO 374

<u>Article 12: Zoning Amendment #11:</u> Are you in favor of the adoption of Amendment #11 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 4.2 Schedule I: Permitted Uses</u>, add "Veterinarians and garden supply establishments" to allowed principal uses in the C-1 district.

YES 1284\*\* NO 262

<u>Article 13: Zoning Amendment #12:</u> Are you in favor of the adoption of Amendment #12 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 4.3 Schedule II Density and Dimensional Regulations –Residential</u>, by revising the chart to reflect the density required for a two-family in the R-2 district as 12,000 sq. ft./unit.

YES 1086\*\* NO 400

<u>Article 14: Zoning Amendment #13:</u> Are you in favor of the adoption of Amendment #13 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 4.4 Schedule III Notes: #20</u> to read as follows: Residential density for "multi-use" building is 5,000 square feet (sq. ft.) of lot area per unit.

YES 1094\*\* NO 378

**Article 15: Zoning Amendment #14:** Are you in favor of the adoption of Amendment #14 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend <u>Article 5.6.6 Off-Street Parking Schedule</u> by deleting the reference to "Elderly Housing" use and its associated parking requirement; and revise the parking requirement for "Elderly Congregate Healthcare/Retirement Planned Community as follows:

Elderly Congregate Healthcare Retirement Planned Community 1 space for each 1 bedroom dwelling unit, 2 for each 2+ bedroom dwelling unit, 1 per 4 beds, 1 per 6 units for guest parking, plus 1 per employee on the maximum shift

YES 1258\*\* NO 258

<u>Article 16: Zoning Amendment #15:</u> Are you in favor of the adoption of Amendment #14 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend Article 2 by removing the definition for "Retirement Planned Community". Also amend Article 5.6.6 by removing "Retirement Planned Community" from the parking regulations.

YES 1091\*\* NO 303

<u>Article 17: Zoning Amendment #16:</u> Are you in favor of the adoption of Amendment #14 as proposed by the Planning Board for the town zoning ordinance, as follows:

Amend Article 5.3.5 Demolition Review by amending various references to the 'business/calendar day' requirements required for the demolition review process.

YES 1028\*\* NO 329

#### Article 18

Shall the Town vote to raise and appropriate the sum of one-million one hundred and twenty thousand dollars (\$1,120,000) for replacement and rehabilitation of water mains and sewer lines on Portsmouth Avenue from the High Street and Portsmouth Avenue intersection to the surface water treatment plant. The Town will authorize the issuance of not more than (\$1,120,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; Debt service will be paid from the water fund (\$180,000) and from the sewer fund (\$940,000) via water fees and sewer fees. (3/5 ballot vote required for approval.) Recommended by the Board of Selectmen

YES 1147\*\* NO 451

# FOR BUDGET RECOMMENDATIONS COMMITTEE For the Ensuing Year Vote for not More than FIFTEEN

ALLEN COREY 718**	NELSON LOURENCO	499**	DONALD WOODW.	ARD <b>664</b> **
ROB CORSO 737**	COREY STEVENS	643**	NANCY BELANGE	R <b>778</b> **
NIKKI GRANEY 580**	CHRISTOPHER SUPROCK	452	WILLIAM CAMPBE	LL <b>892</b> **
FRANCINE HALL 610**	JOANNA SUPROCK	492		
PHIL JOHNSON 573**	ANNE SURMAN	660**		
ROBERT KELLY 723**	HARRY THAYER	858**		
MARK LEIGHTON 719**	ROBERT WENTWORTH	684**		
MEASURER OF WOOD AND	BARK: DOUGLAS EASTMA	AN		
WEIGHER:	JAY PERKINS		YES 876**	NO 65
FENCE VIEWER:	DOUGLAS EASTMAN	1		

# **Article 20**

Shall the Town vote to raise and appropriate as an operating budget, not including appropriation by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$21,086,794. Should this article be defeated, the default budget shall be \$20,845,576 which is the same as last year, with certain adjustments required by previous action of the Town of Exeter or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) Recommended by the Board of Selectmen

YES 990\*\* NO 673

# **Article 21**

Shall the Town vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Exeter Fire Association which calls for the following salaries and benefits at the current staffing levels:

Year	Estimated Salary and Bo	enefits Increase	<b>Town Health Care Savings</b>
FY13	\$28,802	(\$21,	466)
FY14	\$10,518	(\$42,	932)
FY15	\$30,567	(\$42,	932)

And further, to raise and appropriate the sum of seven thousand three hundred and thirty six dollars (\$7,336) for the 2013 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels. (Majority vote required) Recommended by the Board of Selectmen

YES 1136\*\* NO 565

#### **Article 22**

Shall the Town vote to raise and appropriate the sum of two-hundred fifty thousand dollars (\$250,000), to be added to the Town's paving budget, for the purpose of paving town roads. (Majority vote required) Recommended by the Board of Selectmen

YES 1331\*\* NO 463

Shall the Town vote to raise and appropriate the sum of one-hundred and fifty thousand dollars (\$150,000) for the purpose of designing necessary improvements to defective culverts located under Court Street and under Linden Street. (Majority vote required) Recommended by the Board of Selectmen

YES 1267\*\* NO 513

# **Article 24**

Shall the Town vote to authorize the Board of Selectmen to enter into a lease/purchase agreement for the purpose of lease/purchasing a replacement for the 1994 Ladder Truck for the Exeter Fire Department, and to raise and appropriate the sum of one-hundred seven thousand and two hundred fifty dollars (\$107,250), which represents the first of 10 annual payments (a total of \$961,125), for that purpose. This lease/purchase will contain an escape (non-appropriation) clause. (Majority vote required) Recommended by the Board of Selectmen

YES 970\*\* NO 801

# **Article 25**

Shall the Town will vote to raise and appropriate, through special warrant article, the sum of one-hundred three thousand and three hundred ninety-five dollars (\$103,395), for the support of various human service agencies that will serve Exeter residents in 2013:

Agency	Amount
A Safe Place	\$ 5,500
Area Home Care	\$13,000
Big Brother/Big Sister	\$ 9,000
Child and Family Services	\$11,000
Crossroads House	\$ 3,500
Families First	\$ 3,000
Great Bay Kids	\$ 2,495
Meals on Wheels – Food	\$ 7,800
New Generation Shelter	\$ 2,000
New Outlook Teen Center	\$ 2,700
NHSPCA	\$ 1,400
Richie McFarland Center	\$ 6,300
Rockingham Community Action	\$11,000
RSVP Friends Program	\$ 2,200
Seacare Health Services	\$ 5,000
Seacoast Family Promise	\$ 1,000
Seacoast Mental Health	\$ 8,500
Seacoast VNA	\$ 5,000
Sexual Assault Support Services (SASS)	\$ 3,000

Total \$103,395

(Majority vote required) Recommended by the Board of Selectmen

YES 1460\*\* NO 353

Shall the Town vote to authorize the Board of Selectmen to enter into a lease/purchase agreement for the purpose of lease/purchasing a replacement for the sewer system "vactor truck" for the Exeter Sewer Department, and to raise and appropriate the sum of eighty-nine thousand six hundred and forty three dollars (\$89,643), which represents the first of 5 annual payments (a total of \$424,831), for that purpose. The lease/purchase payments will be paid for by the sewer fund, with this first year payment coming from sewer fund surplus. This lease/purchase will contain an escape (non-appropriation) clause. (Majority vote required) Recommended by the Board of Selectmen

YES 1079\*\* NO 679

# Article 27

Shall the Town vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) for the purpose of replacing the roof on the town owned Raynes Barn located on Newfields Road. The current roof was installed in 1991. (Majority vote required) Recommended by the Board of Selectmen

YES 821 NO 847\*\*

# Article 28

Shall the Town vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) for the purpose of funding events related to the 375<sup>th</sup> anniversary of the founding of the Town of Exeter. (Majority vote required) Recommended by the Board of Selectmen

YES 1024\*\* NO 659

# Article 29

Shall the Town vote to approve the re-establishment of the Exemption for the Blind provided for in RSA 72:37, which states, every inhabitant who is legally blind as determined by the blind services program, bureau of vocational rehabilitation, department of education, shall be exempt each year on the assessed value, for property tax purposes, of his or her residential real estate to the value of \$15,000. (Majority vote required) Recommended by the Board of Selectmen

YES 1262\*\* NO 397

# Article 30

On petition of Helen Crowe and others, to see if the town will vote to raise and appropriate the sum of two thousand seven hundred dollars (\$2,700) for the Richie McFarland Children's Center's early intervention program that serves children from birth to three years of age and their families. This amount will augment the recommendation from the Selectman and Budget Committee already included in the warrant article for social service agencies. This additional funding is requested due to the marked increase in the number of children served and will support the cost of providing early childhood special education, pediatric therapies and family support services to fifty-four (54) Exeter residents this past year. (Majority vote required) Recommended by the Board of Selectmen

YES 1179\*\* NO 503

#### Article 31

On petition of Stephanie Cook and others, to see if the Town will vote to raise and appropriate the sum of \$1,000 to support a share of the services provided to Exeter residents to access counseling and family support services, without regard to income from Child and Family Services. Child and Family Services provides accessible and affordable programs to children, youth and their families leading to stronger family connections, improved school performance and better citizenship. From July 1, 2011 – June 30, 2012, eighty-four (84) Exeter residents received 903 units of free or reduced social and mental health services valued at over \$98,000 from Child and Family Services. This represented a 13% increase in services requested and delivered over the previous year. (Majority vote required)

Not recommended by the Board of Selectmen

YES 1184\*\* NO 503

On petition of Lanie Smith Burke and others, to see if the Town of Exeter will vote to raise and appropriate through special warrant article, an additional \$800 to support Rockingham Nutrition & Meals On Wheels Program's service providing meals for older, homebound and disabled Exeter residents in the Town's 2013 budget. (Majority vote required) Recommended by the Board of Selectmen

YES 1361\*\* NO 335

# **Article 33**

On petition of Douglas Flockhart and others, to see if the Town of Exeter will vote to raise and appropriate through special warrant article \$5,000 to support the Society of St. Vincent de Paul Exeter providing food from the Community Assistance Center's food pantry to Exeter residents in the Town's 2013 budget. (Majority vote required) Recommended by the Board of Selectmen

YES 1204\*\* NO 483

# Article 34

On petition of Judith A. O'Reilly and others, to see if the town will vote to raise and appropriate, through special warrant article, the sum of \$2,000 for support of Womenade of Greater Squamscott, a non-profit that provides direct aid to community members in crisis situations requiring immediate financial assistance. (Majority vote required) Recommended by the Board of Selectmen

YES 1069\*\* NO 606

# **Article 35**

On petition of Gail Ferraro and others, to see if the Town will vote to add the function and job responsibilities of Town Office Building Receptionist/Telephone Operator to the position of Collection Specialist to better serve Exeter residents and visitors to Exeter. (Majority vote required)

YES 944\*\* NO 658

Respectfully Submitted,

Andrea J. Kohler Town Clerk

Dated: March 20, 2013

The official results of the Exeter Town Meeting,  $2^{nd}$  session were signed before me by Andrea J. Kohler, Exeter Town Clerk this  $20^{th}$  day of March 2013.